



## **2020 SUMMER REGISTRATION**

Welcome! The Greater Holyoke Y is the largest provider of childcare in the area. We have decades of experience providing safe, high-quality child care. Our mission is to provide age-appropriate activities that strengthen the family and develop the whole child socially, physically, and academically. Children will learn how to be responsible and resourceful, work in groups, solve problems and make decisions that will help them grow as individuals – all while having fun! Weekly themes are designed to bring variety and structure to daily schedules and activities. Field trips are an integral part of the program where children are introduced to and shown ways to appreciate and enjoy the outdoors. Our dedicated staff are trained in child development, positive behavior, First Aid and CPR.

## **General Information**

### What do I need to register my child(ren)?

Each child will need a fully completed registration form, current physical and immunizations, and all medical paperwork (if an allergy is listed) turned in one week prior to enrollment. No child can attend the summer program if any of this information is missing. Health forms can be found on our website.

### What are the ages?

All of our sites are licensed by the Department of Early Education and Care and serve children ages 5 through 13.

#### What are the hours and locations?

Y-South Hadley is held at Michael E. Smith Middle School and runs from 7:30am-5:30pm. Y-Holyoke is held at the Holyoke YMCA and runs from 7:30am-6:00pm.

### What should my child bring daily?

It is our policy that children leave toys and games at home. This includes game cards, electronic games, personal music players, cell phones and all other items similar to this. If an item is brought to the program, we cannot be responsible for it. **Children are not allowed to use cell phones at the YMCA!** The following items should be brought daily and we strongly encourage you to mark all personal items with your child's name:

Bathing suit/towel Socks & sneakers (a must!) Sunscreen

Water bottle Extra change of clothes

A cold lunch is required daily for Y-South Hadley. Y-Holyoke receives free lunches through the summer feeding program. Both sites serve a nutritional afternoon snack. <u>ALL SITES ARE NUT FREE!</u>

#### What other information should I know?

Parents/guardians must sign their child in and out of the program daily. Families may request copies of any of our policies from the Child Care Director.

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All children must be registered at least one week in advance and have a current physical and immunization on file <u>before</u> their first day. If any information is missing from this packet, your child will be unable to attend until completed.

| Child's Name   | Date of Birth                       | Gender:        |  |  |  |
|--|-------------------------------------|----------------|--|--|--|
| Address  |                                     | Zip            |  |  |  |
| Parent/Guardian Name(s)  | Primary P                           | Primary Phone: |  |  |  |
| Sit  | <b>es</b> (please choose one):      |                |  |  |  |
| ☐ Y-SOUTH HADLEY   | □ Y-HOL                             | ☐ Y-HOLYOKE    |  |  |  |
| Location:  | Locati                              | on:            |  |  |  |
| Michael E. Smith Middle School   | Holyoke `                           | YMCA           |  |  |  |
| Hours:   | Hour                                | Hours:         |  |  |  |
| 7:30am – 5:30pm 7:30am – 6:00pm  |                                     | 5:00pm         |  |  |  |
| Weekly Fees:   |                                     |                |  |  |  |
| \$200.00/week Does your child  | d receive a voucher for child care? | Yes No         |  |  |  |
| Don't Need a Whole Week of Care?<br>\$50/day   |                                     |                |  |  |  |
| Financial Aid is <u>only</u> available for full week care, ALL families are encouraged to inquire. If your child is currently receiving aid for the school year and it is being requested for Summer, you should contact Cheryl Labrie for new rate. |                                     |                |  |  |  |

## **Summer Program Payment Policy**

These fees reserve a space in the program for participants and support the cost of operating and staffing our programs. Parents of participants are required to set up an EFT (electronic funding transfer) payment schedule for all program fees. Payments are scheduled to occur weekly unless otherwise authorized by the Child Care Director.

All fees must be paid before the due date each week. The Greater Holyoke YMCA child care fees are not pro-rated for absences. Any changes to a child's weekly schedule or payment method must be reported to the Child Care Director at least one week prior to the changes taking effect. Failure to pay fees by the due date can result in child not being able to participate in the program until all fees are paid. Failure to pay fees can also result in termination from the program.

# **SESSIONS**

When registering for sessions, please check the box for full week care. If full week is not needed please check which day(s) your child will be attending.

| Please Check<br>For<br>Full Week | Select Weeks/Days Below |                       |  |  |  |  |
|----------------------------------|-------------------------|-----------------------|--|--|--|--|
|                                  | June 29- July 3         | Self-Love             |  |  |  |  |
|                                  | M T W TH F              |                       |  |  |  |  |
|                                  | July 6-10               | Here I Come Hollywood |  |  |  |  |
|                                  | M T W TH F              |                       |  |  |  |  |
|                                  | July 13-17              | Welcome to the Jungle |  |  |  |  |
|                                  | M T W TH F              |                       |  |  |  |  |
|                                  | July 20-24              | Luau Party            |  |  |  |  |
|                                  | M T W TH F              |                       |  |  |  |  |
|                                  | July 27- 31             | Water, Water!         |  |  |  |  |
|                                  | M T W TH F              |                       |  |  |  |  |
|                                  | August 3-7              | Fun with Fruits       |  |  |  |  |
|                                  | M T W TH F              |                       |  |  |  |  |
|                                  | August 10-14            | Shipwrecked           |  |  |  |  |
|                                  | M T W TH F              |                       |  |  |  |  |
|                                  | August 17-21            | Doctor, Doctor        |  |  |  |  |
|                                  | M T W TH F              |                       |  |  |  |  |

# **Child Information Form**

| Child's Name  |                                  |                           | <u></u>                                   |                                 |  |  |  |
|---|----------------------------------|---------------------------|---|---------------------------------|--|--|--|
| Parent/Guardian Informati   | on                               |                           |   |                                 |  |  |  |
| Name  |                                  | Na                        | ame                                       |                                 |  |  |  |
| Relationship to child  Home Address  Primary Phone  |                                  |                           | lationship to child                       |                                 |  |  |  |
|   |                                  |                           | Home Address                              |                                 |  |  |  |
|   |                                  |                           |   |                                 |  |  |  |
|   |                                  |                           |   |                                 |  |  |  |
| Date of Birth   |                                  | Da                        | te of Birth                               |                                 |  |  |  |
| Business Phone  |                                  | Bu                        | siness Phone                              |                                 |  |  |  |
| THE FO  | LLOWING AR                       | RE AUTHORIZE              | D TO PICK UP MY CHILI                     | D                               |  |  |  |
| Name  | Address                          |                           | Relationship to child                     | Phone Number                    |  |  |  |
|   |                                  |                           |   |                                 |  |  |  |
|   |                                  |                           |   |                                 |  |  |  |
|   |                                  |                           |   |                                 |  |  |  |
| Firs  | t Aid and                        | Emergency                 | Medical Care Cons                         | ent                             |  |  |  |
| NAME OF CHILD'S PH  | YSICIAN                          | PHONE N                   | UMBER                                     | ADDRESS                         |  |  |  |
| I here authorize the Greater I<br>basic first aid and or CPR to<br>to the nearest medical care f<br>reached or when delay would | my child wher<br>acility or (spe | n appropriate ar<br>cify) | nd/or take my child (name)<br>for medical |                                 |  |  |  |
| Special Concerns or Limitatio   | ns of Child:                     |                           |   |                                 |  |  |  |
| Child's Allergies:  | -                                |                           |   |                                 |  |  |  |
| Child's Medications*:   |                                  |                           |   |                                 |  |  |  |
| *Any medications that need to be a<br>healthcare plan signed by a physicia<br>Chronic Health Conditions:                        |                                  | -                         |   | ent Form. A separate individual |  |  |  |
| Eye Color   | olor                             | Skin Color                |   |                                 |  |  |  |
| Height  | Wei                              | ight                      | _ Primary Language                        |                                 |  |  |  |
| Identifying marks   |                                  |                           |   |                                 |  |  |  |
| Health Insurance Coverage _   |                                  |                           | Policy #                                  |                                 |  |  |  |
| CURRENT PHYSICAL AND IMM  | <b>UNIZATION F</b>               | ORM MUST BE S             | SUBMITTED BEFORE ANY C                    | HILD ATTENDS.                   |  |  |  |
| Parent/Guardian Signature   |                                  |                           | Date                                      |                                 |  |  |  |

# **Transportation Plan and Authorization**

| Child's Name  |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Please check the appropriate lines<br>My child will arrive to the program by:<br>Parent Drop Off  | Unsupervised Walk/Bike  | Other(describe)                                    |  |  |  |  |
| My child will depart the program by: Parent Pick Up   | Unsupervised Walk/Bike* Requires Director approval  | Other (describe)                                   |  |  |  |  |
| I hereby authorize my child is ready t<br>travel or   | to experience an outdoor setting.<br>In a bus to all activities and field tri   |  |  |  |  |  |
| Parent/Guardian Signature _   |   | Date   |  |  |  |  |
| UNSUPERVISED WALK/BIKE OR CHA<br>MAINTAINED IN THE CHILI  | NGE IN AUTHORIZED PICK UP MUS<br>D'S FILE OR THE ABOVE PLAN MUS   |  |  |  |  |  |
|   | <b>Authorization Form</b>   |  |  |  |  |  |
| The following are mandatory, please i   | initial all:  |  |  |  |  |  |
| I understand that a late fee of   | s as stated in the Child Care Paren<br>\$1/minute per child will be charge<br>es for child care services provided<br>ent. | d to me for late pick-ups. I am                    |  |  |  |  |
| I must give one week notice to the Child Care Director of my intent to withdraw my child from a week they are enrolled.   |   |  |  |  |  |  |
| I am responsible for payments   | regardless of my child's attendance   | e.   |  |  |  |  |
| The following are optional, please init   | tial those you choose. I GIVE PER   | MISSION FOR:                                       |  |  |  |  |
| My child to attend all field trip   | s (library, parks, etc.) within walkii  | ng distance of the program.                        |  |  |  |  |
| Staff to assist my child in appl  | lication of sunscreen.  |  |  |  |  |  |
| The YMCA to withdraw weekly   | fees from my account on file or a   | tached EFT.  |  |  |  |  |
| The YMCA to use my child's pi   | cture in the YMCA publicity and mo  | edia promotions.                                   |  |  |  |  |
| The YMCA to use my child's picture inside the program facility.  My child to <b>NOT</b> participate in tooth brushing while in care. (If unchecked parents must supply tooth brushing supplies each day.) |   |  |  |  |  |  |
| Wai   | ver of Liability Statement  | :  |  |  |  |  |
| While it is the aim of the Greater Holyo you must realize that participation in Y signing of the release set forth below.   |   |  |  |  |  |  |
| I hereby release for myself and my child<br>the Greater Holyoke YMCA its agents, s<br>liability, damage or costs which my chil<br>program/activity service conducted and                                  | servants, representatives and emp<br>d any receive/incur as a result of   | oyees for any injuries, loss, participation in any |  |  |  |  |
| Parent Signature  |   | Date   |  |  |  |  |

# EFT PAYMENT APPLICATION

| PARENT/GUARDIAN   |               |             |       |      |                     |                  |                     |            |                            |  |
|---|---------------|-------------|-------|------|---------------------|------------------|---------------------|------------|----------------------------|--|
| NAME  |               |             |       |      |                     |                  |                     |            |                            |  |
|   |               |             |       |      |                     |                  |                     |            |                            |  |
| PERSONAL INFORMATION  |               |             |       | СН   | LDREN'              | S NAMES (atten   | ding pr             | ogram)     |                            |  |
| STREET  |               | 01          | Child |      |                     | <u>Birthdate</u> |                     |            |                            |  |
| APT # / PO BOX #  | DATE C        | OF BIRTH    |       |      | 02                  | Child            |                     |            |                            |  |
| CITY  | STATE         | ZIP         |       |      | 03                  | Child            |                     |            |                            |  |
| HOME PHONE #  | CELL PI       | PHONE #     |       |      | 04                  | Child            |                     |            |                            |  |
| EMAIL ADDRESS   | EMAIL ADDRESS |             |       | 05   | Child               | hild             |                     |            |                            |  |
|   |               |             |       |      |                     |                  |                     |            |                            |  |
| BANK ACCOUNT  |               |             |       |      | CDEDIT              | <u>אררטוואיז</u> | Coo debit sards     | loce cho   | cking acct # is attached)  |  |
| NAME ON ACCOUNT   |               |             |       |      | NAME ON CARD        |                  | file genit raids au | .css cile  | ening acce # is accaclicuj |  |
| ACCOUNT NUMBER  |               |             |       |      | ACCOUNT<br>NUMBER   |                  |                     | ·          |                            |  |
| NAME OF BANK  |               |             |       | OR   | CREDIT CARD<br>TYPE |                  | MC VISA             | <b>A</b> E | EXP. DATE                  |  |
| ROUTING/<br>TRANSIT NUMBER  |               |             |       |      | BANK NAME           |                  |                     |            |                            |  |
| COPY OF CHECK   |               |             |       |      |                     |                  |                     |            |                            |  |
|   |               |             |       |      |                     |                  |                     |            |                            |  |
| PAYMENT SCHEDULE (week  | dy)           | Day of Week | k:    |      |                     |                  | Date of first EFT   | Draft:_    |                            |  |
| To the YMCA: I have given authority to the bank or credit card issuer named above to honor preauthorized debits drawn by you on my account for payments as indicated above. It is understood that the draft on my account shall constitute valid notice of such payment due on my account. When the bank or credit card issuer honors the payment, my account statement shall constitute receipt for the payment. Should any preauthorized credit or bank draft not be honored by the issuer when received by them, then it is understood that the payment has not been made and I am responsible for making the payment directly to the YMCA. I understand that my payments will be charged to my account on the above designated schedule. I understand that if I wish to terminate or change my payment schedule in any way, I must give the YMCA written notice. I understand that if payment is returned to the YMCA by my bank, the YMCA will charge me the after school payment plus a handling fee of \$20.00. It is the parents' responsibility to ensure that the account on file is updated whenever there is a change to a bank account or expired credit card. |               |             |       |      |                     |                  |                     |            |                            |  |
| Parent Signature  |               |             |       |      |                     |                  |                     | ate: _     |                            |  |
| OFFICE USE ONLY   |               |             |       |      |                     |                  |                     |            |                            |  |
| FINANCIAL AID INFO  |               | MAIL        | PHY   | 'SIC | AL                  | ☐ IMM            | MUNIZATIONS         |            | COPIES                     |  |